

HOUSE JOINT MEMORIAL 12

43RD LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1998

INTRODUCED BY

RAYMOND G. SANCHEZ

A JOINT MEMORIAL

REQUESTING THE GOVERNOR TO DIRECT THE DEPARTMENT OF GAME AND FISH TO DECLARE THE APPROPRIATE DAY AS WHOOPING CRANE DAY.

WHEREAS, the tall, stately whooping crane, *Grus americana*, with its immaculate white feathers, standing five feet high with a wingspan of seven and one-half feet, is the largest bird in North America, and there are few whooping cranes alive in the wild, including the few at the bosque del Apache; and

WHEREAS, whooping cranes are well known as an endangered species, so their presence in New Mexico will help promote tourism to New Mexico, and New Mexico families like to go to the bosque to see these beautiful birds; and

WHEREAS, Kent Clegg, an Idaho rancher, wildlife biologist and pilot, and his crew, Errol Spaulding, Scott MacBush, Peter

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1 Clegg, Tom Stehn and James D. Lewis, by ultra-light plane,  
2 recently led a band of four whooping cranes and eight sandhill  
3 cranes on an eight hundred mile journey from Idaho to the  
4 Bosque del Apache national wildlife refuge in New Mexico; and

5 WHEREAS, the people who made this historic journey are  
6 concerned about the plight of endangered whooping cranes and  
7 are working to establish a new flock of the birds in the  
8 southwestern United States; and

9 WHEREAS, the Wild Friends want to educate young people  
10 and adults about the need to respect and save endangered  
11 species like the whooping cranes; and

12 WHEREAS, the people of New Mexico want to properly thank  
13 a great man for setting a good example of ranchers and  
14 conservationists working together to help mother nature; and

15 WHEREAS, the people of New Mexico admire Mr. Clegg's  
16 kindness, courage and determination, and he and his crew  
17 should be recognized for their noble effort to save our  
18 nation's wildlife; and

19 WHEREAS, the actions of Mr. Clegg and his crew may  
20 inspire others to follow in Mr. Clegg's footsteps to work to  
21 save more endangered species;

22 NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE  
23 STATE OF NEW MEXICO that Kent Clegg and his crew members,  
24 Errol Spaulding, Scott MacBush, Peter Clegg, Tom Stehn and  
25 James D. Lewis be commended and recognized for their historic

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1 effort to bring rare whooping cranes to the Bosque del Apache  
2 national wildlife refuge in New Mexico; and

3 BE IT FURTHER RESOLVED that the governor, with the  
4 assistance of the department of game and fish, be requested to  
5 declare the appropriate day as whooping crane day; and

6 BE IT FURTHER RESOLVED that copies of this memorial be  
7 transmitted to the governor and to the director of the  
8 department of game and fish.

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1 FORTY-THIRD LEGISLATURE  
2 SECOND SESSION, 1998  
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6 January 28, 1998  
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8 Mr. Speaker:  
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10 Your ENERGY & NATURAL RESOURCES COMMITTEE, to  
11 whom has been referred  
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13 HOUSE JOINT MEMORIAL 12  
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15 has had it under consideration and reports same with  
16 recommendation that it DO PASS.

17 Respectfully submitted,  
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22 James Roger Madalena, Chairman  
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1 FORTY-THIRD LEGISLATURE  
2 SECOND SESSION, 1998

3 HENRC/HJM 12

Page 5

4 Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_

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6 (Chief Clerk)

(Chief Clerk)

7  
8 Date \_\_\_\_\_

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10 The roll call vote was 9 For 0 Against

11 Yes: 9

12 Excused: None

13 Absent: Getty, Knowles, Picraux

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FORTY-THIRD LEGISLATURE  
SECOND SESSION

January 31, 1998

HOUSE FLOOR AMENDMENT number \_\_\_\_\_ to HOUSE JOINT MEMORIAL 12

Amendment sponsored by Representative Raymond G. Sanchez

- 1. On page 1, line 15, strike "amaericana" and insert in lieu thereof "americana".
- 2. On page 2, line 1, after "Lewis," insert "Ph. D. ".
- 3. On page 2, line 25, after "Lewis" insert ", Ph. D. ".

\_\_\_\_\_  
Raymond G. Sanchez

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FORTY-THIRD LEGISLATURE  
SECOND SESSION

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HJM 12

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(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

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FORTY-THIRD LEGISLATURE  
SECOND SESSION

January 31, 1998

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Raymond G. Sanchez

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HJM 12

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FORTY-THIRD LEGISLATURE  
SECOND SESSION

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FORTY-THIRD LEGISLATURE  
SECOND SESSION, 1998

February 13, 1998

Mr. President:

Your RULES COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 12, as amended

has had it under consideration and reports same with recommendation  
that it DO PASS.

Respectfully submitted,

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Gloria Howes, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

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FORTY-THIRD LEGISLATURE  
SECOND SESSION

1 HJM 12

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Date \_\_\_\_\_

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6 The roll call vote was 5 For 0 Against

7 Yes: 5

8 No: 0

9 Excused: Adair, Gorham, Stockard

10 Absent: None

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